

WOOSTER AREA CHAMBER OF COMMERCE
20th ANNUAL WAYNE COUNTY HOME & GARDEN SHOW CONTRACT
SHOW DATES: APRIL 24 & APRIL 25, 2010
WAYNE COUNTY FAIRGROUNDS

It is understood and agreed that all rules and regulations governing the Wayne County Home & Garden Show are part of the conditions under which contracts are granted. I have read and will abide by the Rules & Regulations of the 20th Annual Wayne County Home & Garden Show.

| | |
|----------------------|----------------------------------------|
| Company Name | Address |
| City, State, Zip | Contact Name |
| Phone | *After hours phone # (REQUIRED) |
| E-mail | Date Signed |
| Authorized Signature | Product/Service Provided |

Return exhibitors have first choice on booth location. New exhibitors will be assigned on a first-come, first served basis. Water and electric are available. **Note:** You must provide your own table, chairs, etc.

Inside Space Outside Space Same space as last year

| WOOSTER AREA CHAMBER OF COMMERCE MEMBER FEES | | | |
|-----------------------------------------------------|----------------|----------------------------|----------------|
| <u>INDOOR FEES</u> | | <u>OUTDOOR FEES</u> | |
| 10 x 10 | _____ \$190.00 | 10 x 10 | _____ \$115.00 |
| 20 x 10 | _____ \$375.00 | 20 x 10 | _____ \$225.00 |
| 30 x 10 | _____ \$560.00 | 30 x 10 | _____ \$335.00 |
| NON-MEMBER FEES | | | |
| <u>INDOOR FEES</u> | | <u>OUTDOOR FEES</u> | |
| 10 x 10 | _____ \$215.00 | 10 x 10 | _____ \$140.00 |
| 20 x 10 | _____ \$425.00 | 20 x 10 | _____ \$275.00 |
| 30 x 10 | _____ \$635.00 | 30 x 10 | _____ \$410.00 |

| POTTED FLOWERS | | | |
|---------------------------------|--------|----------|-------------|
| Flower | Cost | Quantity | Amount |
| 6 1/2 Gerber Daisy | \$8.00 | _____ | _____ |
| 8" Stock Geranium | \$8.00 | _____ | _____ |
| | | | TOTAL _____ |
| Substitutions may be necessary. | | | |

| PAYMENT OPTIONS | |
|--------------------------------|----------------------------------------------------------------------|
| <input type="checkbox"/> Check | <input type="checkbox"/> Visa/MasterCard/Discover Account # _____ |
| Expiration Date _____ | Authorized Signature _____ |

RETURN TO:
Wooster Area Chamber of Commerce • Attention: Brenda Courson
377 West Liberty Street • Wooster OH 44691
(330) 262-5735 • Fax (330) 262-5745 • Email:bcourson@woosterchamber.com
Web Site: www.woosterchamber.com
This contract is your bill. If an invoice is required, please contact the coordinator.